

Attorney or Party Name, Address, Telephone and Fax Number and CA State Bar Number MARCUS TOMPKINS, ESQ. (CA Bar No. 190922) SULMEYER, KUPETZ, BAUMANN & ROTHMAN 300 South Grand Avenue, 14 <sup>th</sup> Floor Los Angeles, CA 90071 Tel: (213) 626-2311 Fax: (213) 629-4520	FOR COUNTERUSE ONLY <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>FILED</b>  <b>MAR 26 2002</b> </div> CLERK, U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA Deputy Clerk
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA</b>	
In re:  D. INFERNO, INC., a California corporation, dba DANTES INFERNO,   <div style="text-align: right;">Debtor(s).</div>	CASE NO.: LA 02-11157-ES

### NOTICE OF SALE OF ESTATE PROPERTY

<b>Sale Date:</b> <b>APRIL 30, 2002</b>	<b>Time:</b> <b>10:30 a.m.</b>
<b>Location:</b> <b>Courtroom 1645, 255 East Temple Street, Los Angeles, CA 90012</b>	

Type of Sale:    ☐ Public    ☐ Private    Last date to file objections:    **APRIL 16, 2002**

Description of Property to be Sold: **LIQUOR LICENSE #318878 AND GENERAL RESTAURANT EQUIPMENT, INCLUDING TABLES , CHAIRS, PIZZA OVEN, TVs, ETC.**

Terms and Conditions of Sale: **PURCHASER RICHARD O. WAHLGREN, TRUSTEE OF THE R.O. WAHLGREN TRUST; SUBJECT TO COURT APPROVAL AND OVERBID AS DESCRIBED BELOW**

Proposed Sale Price: **\$20,000**

Overbid Procedure (If Any): **OVERBIDS SHOULD BE IN INCREMENTS OF AT LEAST \$1,000, AND OVERBIDDERS MUST AGREE TO EXECUTE A PURCHASE AGREEMENT IN FORM SATISFACTORY TO THE TRUSTEE**

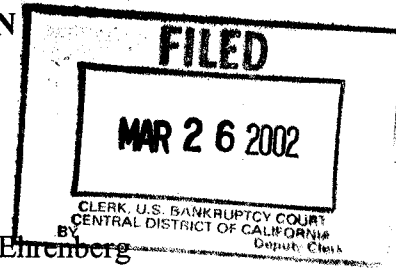
If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact Person for Potential Bidders (include name, address, telephone, fax and/or e-mail address):

**HEARING: APRIL 30, 2002, 10:30 A.M., U.S. BANKRUPTCY COURT**  
**255 EAST TEMPLE STREET, LOS ANGELES, CA 90012**  
**CONTACT PERSON: MARCUS TOMPKINS, 300 SOUTH GRAND AVENUE**  
**SUITE 1400, LOS ANGELES, CALIFORNIA 90071**  
**TEL: (213) 626-2311; FAX: (213) 629-4520**

Date: **MARCH 14, 2002.**

1 Marcus A. Tompkins (CA Bar No. 190922)  
2 **SULMEYER, KUPETZ, BAUMANN & ROTHMAN**  
3 A Professional Corporation  
300 South Grand Avenue, 14th Floor  
4 Los Angeles, California 90071  
Telephone: 213.626.2311  
Facsimile: 213.629.4520



5 Proposed Attorneys for Chapter 7 Trustee, Howard M. Ehrenberg

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7  
8 **UNITED STATES BANKRUPTCY COURT**  
9 **CENTRAL DISTRICT OF CALIFORNIA, LOS ANGELES DIVISION**

10  
11 In re  
12 D. INFERNO, INC., a California corporation,  
13 dba DANTES INFERNO

14 Debtor.

15 Tax Id # 91-1883789

CASE NO. LA 02-11157-ES

Chapter 7

**NOTICE OF MOTION TO SELL  
PROPERTY OF THE ESTATE FREE AND  
CLEAR OF LIENS AND INTERESTS**

**[11 U.S.C. § 363(b)(1); 11 U.S.C. § 363(f)]**

DATE: April 30, 2002  
TIME: 10:30 a.m.  
PLACE: U.S. Bankruptcy Court  
Courtroom 1645  
255 East Temple Street  
Los Angeles, CA 90012

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21 **TO ALL INTERESTED PARTIES:**

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23 **PLEASE TAKE NOTICE** that on April 30, 2002, at 10:30 a.m., in Courtroom 1645 of  
24 the above-entitled court located at 255 East Temple Street Los Angeles, CA 90012, before the  
25 Honorable Erithe Smith, United States Bankruptcy Judge, Howard M. Ehrenberg, the duly  
26 appointed and acting chapter 7 trustee ("Trustee") for the bankruptcy estate ("Estate") of D.  
27 Inferno, Inc., a California corporation, dba Dantes Inferno (the "Debtor") will move for an order  
approving the sale of the Estate's interest in all restaurant-related business assets, including a  
liquor license identified as license no. 318878 and general restaurant equipment listed on Exhibit  
A attached to this notice, to Richard O. Wahlgren, Trustee of the R.O. Wahlgren Trust for  
\$20,000.

1 The proposed sale is subject to overbid. Any person interested in submitting an overbid on  
2 the property must attend the hearing on the motion. For purposes of this sale, an overbid will be  
3 defined as a bid of at least \$1,000 above the proposed purchase price. Any person interested in  
4 submitting an overbid is also encouraged to contact the Trustee's counsel prior to the hearing at  
5 the address and telephone number indicated in the upper left hand corner of the first page of this  
6 notice.

7 The Trustee's motion is based upon the accompanying Memorandum of Points and  
8 Authorities, the supporting Declaration of Howard M. Ehrenberg, the arguments of counsel to be  
9 made at the hearing on the Motion, and all other admissible evidence properly before the Court.

10 **PLEASE TAKE FURTHER NOTICE** that if you wish to view a copy of the Trustee's  
11 motion, you may obtain a copy by contacting the undersigned at the address and telephone number  
12 indicated in the upper left corner of the first page of this notice.

13 **PLEASE TAKE FURTHER NOTICE** that pursuant to Local Bankruptcy Rule 9013-  
14 1(a)(7), any party opposing the relief requested in the motion must file and serve a written  
15 opposition no later than fourteen (14) days prior to the hearing on the Motion. Pursuant to Local  
16 Bankruptcy Rule 9013-1(a)(11), failure of any party to so file and serve such written opposition  
17 may be deemed as consent to the granting of the motion.

18 DATED: March 13, 2002

SULMEYER, KUPETZ, BAUMANN & ROTHMAN  
A Professional Corporation

19 By: Marcus A. Tompkins  
20 Marcus A. Tompkins  
21 Proposed Attorneys for Chapter 7 Trustee, Howard  
22 M. Ehrenberg  
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**EXHIBIT A**

10	25' TV	\$75.00 X 10=	\$ 750.00
2	12' TV	\$50.00 X 2=	\$ 100.00
6	ROUND TABLES	\$100.00 X 6=	\$ 600.00
30	BAR CHAIR	\$15.00 X 30=	\$ 450.00
12	BAR STOOLS	\$15.00 X 12=	\$ 180.00
1	CASH REGISTER	\$75.00 X 1=	\$ 75.00
3	TABLES (BOOTH)	\$40.00 X 3=	\$ 120.00
4	BEER (REFRIGE) BOXES	\$125.00 X 4=	\$ 500.00
1	BEER (REFRIGE) BOXES	\$175.00 X 1	\$ 175.00
8	BAR STOOLS	\$8.00 X 8=	\$ 64.00
18	TABLE BASE W/PLYWOOD TOPS	\$5.00 X 18=	\$ 90.00
80	BANQUET CHAIRS (WOOD)	\$8.00 x 80=	\$ 640.00
1	PIZZA OVEN	\$400.00 X 1=	\$ 400.00
1	SM FREEZER	\$100.00 X 1=	\$ 100.00
1	LG FREEZER	\$250.00 X 1=	\$ 250.00
	ASSORTED PANS, UTENSILS, GLASSES DISHES	\$300.00	\$ 300.00
1	PREP REFRIDGGATED STATION	\$200.00 X 1=	\$ 200.00
1	STOVE GAS	\$75.00 X 1=	\$ 75.00
1	GRILL GAS	\$100.00 X 1=	\$ 100.00
1	DEEP FRY	\$75.00 X 1=	\$ 75.00
2	BURNER COOK TOP GAS	\$100.00 =	\$ 100.00
2	S/S TABLES	\$50.00 X 2=	\$ 100.00
1	ICE MACHINE		\$ 200.00
		TOTAL:	\$ 5,644.00

SULMEYER, KUPETZ, BAUMANN & ROTHMAN  
300 SOUTH GRAND AVENUE, 14<sup>TH</sup> FLOOR  
LOS ANGELES, CALIFORNIA 90071  
TEL. 213.626.2311 • FAX 213.629.4520

**PROOF OF SERVICE**

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss:

I am employed in the County of Los Angeles, State of California. I am over the age of eighteen (18) years and not a party to the within action. My business address is 300 South Grand Avenue, Los Angeles, California 90071.

On March 26, 2002, I served the document described as

NOTICE OF MOTION TO SELL PROPERTY OF THE ESTATE FREE AND  
CLEAR OF LIENS AND INTERESTS

on counsel for the parties in this action, or on the parties in propia persona, addressed as stated on the attached service list:

☒ BY MAIL: By placing true and correct copies thereof in individual sealed envelopes, with postage thereon fully prepaid, which I deposited with my employer for collection and mailing by the United States Postal Service. I am readily familiar with my employer's practice for the collection and processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, this correspondence would be deposited by my employer with the United States Postal Service on that same day. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after the date of deposit for mailing in affidavit.

☐ BY FEDERAL EXPRESS: I am readily familiar with my employer's practice for the collection and processing of correspondence via . In the ordinary course of business, this correspondence would be dropped off at the Federal Express office located at Los Angeles, California.

☐ BY EXPRESS MAIL: I am readily familiar with my employer's practice for the collection and processing of correspondence via Express Mail. In the ordinary course of business, this correspondence would be deposited by my employer with the United States Postal Service that same day.

☐ BY FACSIMILE: I caused such document to be sent via facsimile to the names and facsimile numbers listed below and received confirmed transmission reports indicating that this document was successfully transmitted to the parties named above.

☐ BY PERSONAL SERVICE: I caused a true copy of the within document to be served by hand via a commercial messenger service to the following individual(s) at his (their or its) known addresses as stated on the attached service list.

I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

EXECUTED on March 26, 2002 at Los Angeles, California.

  
TINA LOERA